



Community Group Outreach Application January - December 2012

I. Applicant: _____
 Primary Contact Name: _____
 Phone #: () _____ home () _____ cell () _____ work _____
 Preferable contact hours/time: _____ a.m. p.m.
 Email Address: _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____

II. Name of meeting/event you would like us to speak at? _____
 Date: _____ Time: _____ a.m. p.m.
 Location: _____ indoor outdoor
 Please describe parking situation. _____

Number of attendees? 1-25 26-50 51-75 76-100 101-150 Over 150
 Number of Castro Valley Sanitary District (CVSan) residents: _____
For larger groups (approx. 50) microphone will be provided. Yes No
 If staff unavailable to attend, do you have alternate dates? Yes No
 Alternate Dates: _____ Time: _____ a.m. p.m.
 Location: _____ indoor outdoor
 Length of meeting/event? _____
 Amount of speaking time allocated: _____

III. Please select from the following suggested List of Topics:

- Events/Outreach Programs/Projects:
- Alameda County Single-Use Bag Ban
 - Bay Area Green Business Program
 - Bay Friendly Landscaping (BFL)/Curbside Organics
 - Bring Your Own Bag (BYOB) Tote Bag
 - Community Advisory Committee (CAC)
 - CVSan Recycles Day Event
 - Donations and Grants
 - Earth Day Clean-Up: "Go Green C.V. Clean!"
 - General CVSan Operations Overview
 - Green Ribbon School Program: Staff Students
 - Household Hazardous Waste (HHW): Pharmaceuticals
 - LeaR⁴n Workshop (various topics including those shown on www.cvsan.org/learn)
 - Recycling Programs: Business Residential
 - Food Scrap Multi-Family (Apartment/Condo)
 - School Recycling Programs: Food Scrap Refresher General Refresher
 - Staff Presentation Training (Monitors / Students Staff)

- Used Motor Oil Recycling
- Use Reusables
- The 4Rs: Reduce, Reuse, Recycle & Rot
- Wastewater Treatment: How Can I Make a Difference?
- Waste Management of Alameda County (WMAC):
 - Code Enforcement
 - Contract
 - Resources
 - Services
 - Other
- Other _____

Please describe what you plan to do (outreach) with the information CVSan presents.

IV. Please select from the following Brochures/Guides/Promotional Item Handouts (CVSan to Provide). Please note that some items are date-sensitive and may not be available.

- Calendar/Annual Reports
- Commercial (Business) Services Guide
- Donation and Supply Request Form
- Multi-Family Flyers
- Residential Curbside Services Guide (2009-2014)
- School Services and Green Resources Guide
- Stop Junk Mail Kit
- Used Oil: DVD Funnels Jugs/Filter Bags Sponges

V. Please complete this section if you are interested in **expanding** your recycling program:

Name: _____
 Phone #: () _____ home () _____ cell () _____ work
 Preferable contact hours/time: _____ a.m. p.m.
 Email Address: _____

VI. Has the CVSan made a presentation at your organization in the past?

Yes No. If yes, when and what items were discussed?

If available, please attach up to three (3) documents of supporting documentation that may help in the evaluation of this application request.

VII. **Staff will contact you regarding your application.**

Disclaimers:

- An application does not constitute that CVSan will provide a speaker.
- First come, first served, based on request. CVSan anticipates 10 speaking engagements per year.
- Speaking engagements are intended for Castro Valley residents/businesses/groups. Preference may be given to groups with a higher percentage of CVSan attendees.
- CVSan may request your participation in a follow-up survey.

The above information is correct to the best of my knowledge.

X _____

Signature

Date

Please fax signed and completed form to: 510-537-1312 or email a scan to contact@cvsan.org.
 Thank you.

For CVSan Office Use Only:

Number of CVSan attendees: _____

Staff Available: Yes No

Staff Presenter: _____

Approved Rejected Reason (if rejected): _____

By: _____ Signature: _____ Date: _____

Phone Response by: _____ Date: _____

Written Response Sent Via: U.S. Mail Email Fax

By: _____ Date: _____

Notes: _____

Brochures/ Guides/ Promotional Item Handouts gathered by: _____

Presentation Outline by: _____